

**SOUTH-EAST MADERA COUNTY UNITED (SEMCU)
MEMBERSHIP APPLICATION**

Please enroll me as a member of SEMCU!

Name: _____

Email Address: _____

Telephone Number: _____ Facsimile Number: _____

Mailing Address: _____

Type of Interest in the SEMCU Area* (Check all that apply)

Resident Business/Land Owner Other: _____

I am particularly interested in working on the following SEMCU area issues.

I am a member of the following groups within the SEMCU Area (for instance Kiwanis, Friends of the Library, etc.): _____

I understand that the dues are \$10 for a lifetime membership. I have paid by:

Cash Check Please bill me for dues

Would you like to get more involved?

Yes, I am interested in being on the Board of Directors.

Yes, I am interested in volunteering to help with SEMCU projects.

*The SEMCU Area is as the area of Madera County bounded on the north by Highway 145, on the south by the San Joaquin River, on the east by Highway 41, and on the west by the Burlington Northern Santa Fe Railway and by Avenue 32 1/2 north of its intersection with the Burlington Northern Santa Fe Railway.

CONSENT TO NOTICE BY ELECTRONIC TRANSMISSION

I, the undersigned, a member of South-East Madera County United, Inc. (the “Corporation”) understand and acknowledge that by executing this Consent to Notice by Electronic Transmission (this “Consent”), I authorize SEMCU to send me notices, ballots, conduct meetings, and handle other official business requiring member or board approval, by electronic transmission, including fax and/or e-mail and that I may send the same types of information to SEMCU via electronic transmission.

I further understand, acknowledge, and/or represent that:

1. I am not required to sign this Consent, and that I may request notices, ballots, and other matters of official SEMCU business be sent to me via regular mail.
2. I have the right to withdraw this Consent at any time after signing this form by providing written notice to SEMCU that I am withdrawing my consent to notice by electronic transmission, and that no fee will be charged for such withdrawal.
3. This consent to electronic transmission is broad, and may include transmission of meeting notices, ballots, and other important information regarding SEMCU, including allowing SEMCU to conduct director and member meetings via electronic transmission.
4. This Consent represents consent under sections 20 and 21 of the California Corporations Code, and satisfies the requirements for consent under the federal Electronic Signatures in Global and National Commerce Act (15 U.S.C. Sec. 7001(c)(1)).
5. I have access to a fax machine, computer, and current e-mail account in my name, and that, to facilitate communication, I will provide SEMCU with an up to date fax number and/or e-mail address.
6. I further consent to the distribution of my name and e-mail address to the membership of SEMCU.

I provide this consent after reading and understanding the above.

Dated: _____, 2011

Signature